

pet/#

□⊠Duplicate

## **REQUEST FOR** CONTINUED EXAMINATION (RCE) **TRANSMITTAL**

Subsection (b) of 35 U.S.C. §132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995. See The American Inventors Protection Act of 1999 (AIPA).

| Application Number     | 10/648,198      |  |  |  |
|------------------------|-----------------|--|--|--|
| / (ppileation realize) | 10,010,100      |  |  |  |
| Filing Date*           | August 27, 2003 |  |  |  |
| First Named Inventor   | YANG            |  |  |  |
| Group Art Unit         | 2116            |  |  |  |
| Examiner Name          | A.B. Patel      |  |  |  |
| Attorney Docket No.    | BHT/3212-40     |  |  |  |

This is a Request for Continued Examination (RCE) under 37 C.F.R. §1.114 of the above-identified application. NOTE: \* Filing date must be on or after June 8, 1995; but if before May 29, 2000, then consider a CPA.

| 1.                                                        | . Please consider the following as the required submission under 37 C.F.R. §1.114: |                                                                                                                                                                                                                                  |          |       |      |         |                       |                      |            |                          |           |
|-----------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------|---------|-----------------------|----------------------|------------|--------------------------|-----------|
|                                                           | a. The Amendment/Reply filed on: November 3, 2006.                                 |                                                                                                                                                                                                                                  |          |       |      |         |                       |                      |            |                          |           |
|                                                           | □ b. The Information Disclosure Statement (IDS) filed on (date):                   |                                                                                                                                                                                                                                  |          |       |      |         |                       |                      |            |                          |           |
|                                                           |                                                                                    | □ c. The Brief/Reply Brief filed on (date):                                                                                                                                                                                      |          |       |      |         |                       |                      |            |                          |           |
|                                                           |                                                                                    | d.                                                                                                                                                                                                                               | The _    | _ pag | e(s) | of Forn | n PTO-1449 and copy   | of each listed docu  | ment fil   | led (date):              |           |
|                                                           |                                                                                    | e.                                                                                                                                                                                                                               | Other    | : Ame | ndm  | ent Un  | der 37 C.F.R. § 1.116 | filed herewith.      |            |                          |           |
| Ø                                                         | 2.                                                                                 | 2. A one- month Petition for Extension of Time is filed herewith.                                                                                                                                                                |          |       |      |         |                       |                      |            |                          |           |
| Ø                                                         | 3.                                                                                 | The Commissioner is authorized to credit any overpayment and charge any deficiency in any fees required under 37 CFR 1.16 and/or 1.17 to Deposit Account No. 501874.                                                             |          |       |      |         |                       |                      |            |                          | cy in any |
| Ø                                                         | 4.                                                                                 | Authorization is hereby given to charge Deposit Account No. 501874 in the amount of \$455 to cover the Small Entity Filing Fee (\$395) and the Small Entity Extension Fee (\$60). A duplicate of this form is enclosed herewith. |          |       |      |         |                       |                      |            | of \$455 to<br>duplicate |           |
|                                                           | 5.                                                                                 | This Request is transmitted by facsimile to number (703)                                                                                                                                                                         |          |       |      |         |                       |                      |            |                          |           |
|                                                           | 6.                                                                                 | Oth                                                                                                                                                                                                                              | er:      |       |      |         |                       |                      |            |                          |           |
|                                                           |                                                                                    |                                                                                                                                                                                                                                  | Т        | HE RO | E FI | EE IS ( | CALCULATED AS FO      | DLLOWS:              |            | Basic Fee:               | \$790.00  |
|                                                           | 1                                                                                  | otal C                                                                                                                                                                                                                           | Claims:  | 16    | -    | 20      | (highest number pro   | eviously paid for) = | 0.00       | X \$18 =                 | 0         |
| Independent Claims: 1 - 3 (highest number previously paid |                                                                                    |                                                                                                                                                                                                                                  |          |       |      |         | eviously paid for) =  | 0.00                 | X \$86 =   | 0                        |           |
| Co                                                        |                                                                                    |                                                                                                                                                                                                                                  | ce Addre |       | FICE | PLLC    |                       | Multiple Depender    | it Claim ( | add \$280.00);           | 0         |
|                                                           |                                                                                    |                                                                                                                                                                                                                                  |          |       |      |         |                       |                      |            |                          |           |

| THE RCE FEE IS CALCULATED AS FOLLOWS:  Basic Fee: |       |      |       |                     |                                          |          |          |                                       |  |
|---------------------------------------------------|-------|------|-------|---------------------|------------------------------------------|----------|----------|---------------------------------------|--|
| Total Claims:                                     | 16    | -    | 20    | (highest number pro | X \$18 =                                 | 0        |          |                                       |  |
| Independent Claims:                               | 1     | -    | 3     | (highest number pro | eviously paid for) =                     | 0.00     | X \$86 = | 0                                     |  |
| Correspondence Addre                              |       | FICE | PLL   |                     | Multiple Depender                        | 0        |          |                                       |  |
| 5205 Leesbu<br>Falls Church                       |       |      | 1404  |                     | \$790.00                                 |          |          |                                       |  |
| CUSTOMER                                          | R NUI | иві  | ER: 4 | 0144                | 50% Reduction                            | \$395.00 |          |                                       |  |
| Phone: 703-57                                     | 5-271 | 1    | Fa    | x: 7.03-575-2707    |                                          |          | Total:   | \$395.00                              |  |
| Date:                                             |       |      |       | Name:               | Sig                                      | gnature: |          | Reg. No.                              |  |
| December 15, 2006                                 |       |      |       | Bruce H. Troxell    | 26/18/288/ JOY 101 08806 32<br>295 89 NA |          |          | 22 <b>26   5 9</b> 2   11 648198<br>4 |  |